



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 30 JANUARY 2024

Time: 1.45 pm

Venue: COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Graham Packham (Chairman)	Deputy Alastair Moss
John Edwards (Deputy Chairman)	Aldерwoman Susan Pearson
Deputy Randall Anderson	Ian Seaton
Deputy Marianne Fredericks	Paul Martinelli (Ex-Officio Member)
Deputy Shравan Joshi	Oliver Sells KC (Ex-Officio Member)
Deputy Charles Edward Lord	

Enquiries: Zoe Lewis
Zoe.Lewis@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

N.B. Items marked * are for information and will be taken without discussion, unless the Clerk has been informed that a Member has questions or comments prior to the start of the meeting.

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 7 November 2023.

For Decision
(Pages 7 - 18)

4. **PEDESTRIAN PRIORITY STREETS PROGRAMME - OLD JEWRY**

Report of the Interim Executive Director Environment.

For Decision
(Pages 19 - 34)

5. **GENERAL MICROMOBILITY UPDATE AND ACTIONS FOR IMPROVING DOCKLESS BIKE HIRE IN THE CITY**

Report of the Interim Executive Director Environment.

For Decision
(Pages 35 - 50)

6. **ST PAUL'S GYRATORY TRANSFORMATION PROJECT - PHASE 1**

Report of the Interim Executive Director Environment.

For Decision
(Pages 51 - 202)

7. **MOOR LANE ENVIRONMENTAL ENHANCEMENTS**

Report of the Interim Executive Director Environment.

For Decision
(Pages 203 - 244)

8. **SALISBURY SQUARE DEVELOPMENT HIGHWAY AND PUBLIC REALM WORKS**
Report of the Interim Executive Director Environment.

For Decision
(Pages 245 - 262)
9. **1 LEADENHALL STREET SECTION 278 HIGHWAY WORKS**
Report of the Interim Executive Director Environment.

For Decision
(Pages 263 - 328)
10. **2-6 CANNON STREET PUBLIC REALM IMPROVEMENTS CLOSEDOWN REPORT**
Report of the Interim Executive Director Environment.

For Decision
(Pages 329 - 352)
11. **ST BARTHOLOMEW'S HOSPITAL ENVIRONMENTAL ENHANCEMENTS
CLOSEDOWN REPORT**
Report of the Interim Executive Director Environment.

For Decision
(Pages 353 - 374)
12. **MARK LANE PUBLIC REALM AND TRANSPORTATION ENHANCEMENTS -
PHASE 2 AND 3**
Report of the Interim Executive Director Environment.

For Decision
(Pages 375 - 398)
13. **CURSITOR STREET/ BREAMS BUILDINGS PUBLIC REALM IMPROVEMENTS**
Report of the Interim Executive Director Environment.

For Decision
(Pages 399 - 426)
14. **TEMPLE AREA TRAFFIC REVIEW**
Report of the Town Clerk.

For Decision
(Pages 427 - 430)

15. **SPECIAL EVENTS ON THE HIGHWAY**

Report of the Interim Executive Director Environment.

For Decision
(Pages 431 - 444)

16. *** TRAFFIC ORDER REVIEW - UPDATE**

Report of the Interim Executive Director Environment.

For Information

17. *** ANNUAL ON-STREET PARKING ACCOUNTS 2022/23 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**

Report of The Chamberlain.

For Information

18. *** OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Information

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

22. *** ANNUAL ON-STREET PARKING ACCOUNTS 2022/23 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES - NON-PUBLIC APPENDIX**

Report of The Chamberlain.

For Information

23. *** NON-PUBLIC REPORT OF ACTION TAKEN**

Report of the Town Clerk.

For Information

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**